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|  | | | | DEPARTAMENTO DE POLÍCIA FEDERAL  SUPERINTENDENCIA REGIONAL EM  DELEMIG – NÚCLEO DE REGISTRO DE ESTRANGEIROS | | | | | | | | | | | | 1 | NÚMERO/PROTOCOLO | | | | | | | |
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|  | | | | | | | | | | | | |  | | TURISTA | | |  | TEMP. II | | |  | TEMP. III | | |
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| **REQUERIMENTO DE PRORROGAÇÃO DE PRAZO** | | | | | | | | | | | | | | | | | | | | | | | | |
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| **PREENCHER EM LETRA DE FORMA / *FILL IN CAPITAL LETTERS*** | | | | | | | | | | | | | | | | | | | | | | | | |
| **2** | **NOME COMPLETO / *FULL NAME*** | | | | | | | | | | | | | | | | | | | | | | | |
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| **3** | **NOME DO PAI / *FATHER´S NAME*** | | | | | | | | | | | | | | | | | | | | | | | |
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| **4** | **NOME DA MÃE / *MOTHER´S NAME*** | | | | | | | | | | | | | | | | | | | | | | | |
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| **5** | **DATA/LOCAL E PAÍS DE NASCIMENTO / *PLACE AND COUNTRY OF BIRTH*** | | | | | | | | | | | | **6** | **NACIONALIDADE / *NATIONALITY*** | | | | | | | | | | |
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| **7** | **SEXO / *SEX*** | | | | | | **8** | **ESTADO CIVIL / *CIVIL STATUS*** | | **9** | **PROFISSÃO / *PROFESSION*** | | | | | | | | | **10** | **CARTÃO DE ENTRADA/SAÍDA** | | | |
|  | | **M** |  | | **F** | |  | | |  | | | | | | | | | |  | | | | |
| **11** | | **REFERÊNCIA PESSOAL NO BRASIL – NOME/ENDEREÇO / *PERSONAL REFERENCE IN BRAZIL – NAME/ADDRESS*** | | | | | | | | | | | | | | | | | | | | | | |
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| **12** | | **REQUER PRORROGAÇÃO / *RESQUEST PRORROGATION*** | | | | | | | | | | | | | | | | | | | | | | |
| **POR / *FOR*** | | | | | |  | | | **DIAS / *DAYS*** | | | | | | | | | | | | | | | |
| **13** | | **LOCAL/DATA / *PLACE AND DATE*** | | | | | | | | | **14** | **ASSINATURA DO REQUERENTE / *SIGNATURE*** | | | | | | | | | | | | |
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| **USO OFICIAL / *OFFICIAL USE*** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **15** | | **DOCUMENTO DE VIAGEM** | | | | | | | | | | | | | | | | | **16** | | | **NÚMERO** | | | | | | **17** | **LOCAL E DATA DA EXPEDIÇÃO** | | | | | | | | | | | | | | | | | | | | | **18** | | **CÓDIGO PAÍS** | | |
|  | | **PASPT** |  | | **C.I.** | | |  | | | | | | **OUTROS** | | | | |  | | | | | | | | | **,** | | | | | | | | | | | | | | | | | | | | | |  | | | | |
| **19** | | **CLASSIFICAÇÃO** | | | | | | | | | | | | | | | | | | | **20** | | | | **NR. VISTO** | | | | | | | | | | **21** | | | **LOCAL E DATA DA CONCESSÃO** | | | | | | | | | | | | | | | | |
|  | | **TUR.** |  | | **TEMP. II** | | | |  | | | | | | **TEMP. III** | | | | | |  | | | | | | | | | | | | | | **,** | | | | | | | | | | | | | | | | | | | |
| **22** | | **VALIDADE DO DOCUMENTO** | | | | | | | | **23** | | | | | | **LOCAL DE ENTRADA** | | | | | | | | | | | | | | | | | **24** | | | | **DATA DE ENTRADA** | | | | | | | | **25** | **ESTADA ATÉ** | | | | | | | | |
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| **26** | | **MEIO DE SUBSISTÊNCIA** | | | | | | | | | **27** | | | | | | **BILHETE DE PASSAGEM** | | | | | | | | | | | | **28** | | | | **DARF** | | | | | | | | | | | | **29** | **SINPI** | | | | | | | | |
|  | | **SIM** | |  | | | **NÃO** | | | | |  | | | | | | **SIM** | | | | | |  | | | **NÃO** | |  | | | | | **SIM** | | | | | |  | **NÃO** | | | |  | | **SIM** | | | | | |  | **NÃO** |
| **30** | | **IDONEIDADE FINANCEIRA** | | | | | | | | | **31** | | | | | | **CONTRATO TRABALHO** | | | | | | | | | | | | **32** | | | | **PROPOSTA DO CONFERENTE** | | | | | | | | | | | | | | | | | | | | | |
|  | | **SIM** | |  | | | **NÃO** | | | |  | | | | | | **SIM** | | | | | |  | | | **NÃO** | | |  | | | | **PRORROGAR** | | | | | |  | | | | **DIAS** | | | | | |  | | **INDEFERIR** | | | |
| **33** | | **OBSERVAÇÕES** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **34** | | **DECISÃO** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | **CONCORDO.**  **DEFIRO O PRAZO DE** | | | | |  | | | | | | | **DIAS, ATÉ** | | | | | | |  | | | | | | | | | | |  | | | | | **CONCORDO.**  **INDEFIRO A PRORROGAÇÃO.** | | | | | | | | | | | | | | | | | | |
|  | **DISCORDO.**  **INDEFIRO A PRORROGAÇÃO.** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | | **DISCORDO.**  **DEFIRO O PRAZO DE** | | | | | |  | | **DIAS, ATÉ** | | | |  | | | | | | |
| **35** | | **LOCAL / DATA / ASSINATURA / MATRÍCULA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **36** | | **CIENTE** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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